



DONNYBROOK PARISH
CHURCH OF THE SACRED HEART
www.donnybrookparish.ie

Church Notices

Saturday 20th / Sunday 21st August 2016

TWENTY-FIRST SUNDAY IN ORDINARY TIME

FIRST COLLECTION is for the support of priests of this parish, shared with the priests of the Diocese through the Common Fund. The **SECOND COLLECTION** is for SHARE, the diocesan fund for development, the provision of central pastoral and administrative services.

150th ANNIVERSARY BOOKLET A booklet on the Sacred Heart Church Donnybrook has been prepared by Colette Pegum to mark its 150th Anniversary. This is now on sale in the Parish Shop this weekend for €5. Sample copies are on display on Church tables and the booklet will also be available in the Parish Office next week.

150th ANNIVERSARY PROGRAMME – NEXT WEEKEND Our 150th Anniversary of the Church is a very important occasion in the life of the parish. We hope there will be a very big presence of our parishioners to meet our many guests, including former priests of the parish who will be in attending the opening Mass on Friday at 7pm celebrated by Archbishop Diarmuid Martin. We hope there will be a big attendance at all the events this coming weekend!

NEW PARISH PASTORAL CENTRE The Planning Application for the new Parish Pastoral Centre will be submitted by our Architect this week.

PARISH SHOP: Also available in the Parish Shop this weekend - Church of the Sacred Heart candles with 150th Celebration date and St Mary's Abbey Glencairn Mass Cards.

FEASTS THIS WEEK:

- The Queenship of Mary (*Mon 22nd*)
- St Bartholomew, apostle (*Wed, 24th*)
- St Monica (*Sat, 27th*)

PLEASE PRAY FOR:

Recently Deceased: Kieran O'Farrell, Marie Belton and Edwina Madigan RIP

- 6:00pm Vigil: Teresa Colgan (*Anniversary*)
- 9:00am: Paul and Tom Carney (*Anniversaries*)
- 10:30am: Joe Doyle (*Anniversary*)
- 12:00pm: John O'Brien (*Anniversary*)
- 5:30pm: Tess Sugrue (*Anniversary*)

Also: Maria Dunne, Marie Brennan, Albert Reynolds, Joseph and Rita Gaynor, Una Hanrahan, Martin and Eileen Deignan and Breda Moylan (*Anniversaries*)



CHAPTER FOUR **LOVE IN MARRIAGE**

LOVE IS PATIENT

91. The first word used is *makrothyméi*. This does not simply have to do with “enduring all things”, because we find that idea expressed at the end of the seventh verse. Its meaning is clarified by the Greek translation of the Old Testament, where we read that God is “slow to anger” (Ex 34:6; Num 14:18). It refers, then, to the quality of one who does not act on impulse and avoids giving offense. We find this quality in the God of the Covenant, who calls us to imitate him also within the life of the family. Saint Paul’s texts using this word need to be read in the light of the Book of Wisdom (cf. 11:23; 12:2, 15-18), which extols God’s restraint, as leaving open the possibility of repentance, yet insists on his power, as revealed in his acts of mercy. God’s “patience”, shown in his mercy towards sinners, is a sign of his real power.
92. Being patient does not mean letting ourselves be constantly mistreated, tolerating physical aggression or allowing other people to use us. We encounter problems whenever we think that relationships or people ought to be perfect, or when we put ourselves at the centre and expect things to turn out our way. Then everything makes us impatient, everything makes us react aggressively. Unless we cultivate patience, we will always find excuses for responding angrily. We will end up incapable of living together, antisocial, unable to control our impulses, and our families will become battlegrounds. That is why the word of God tells us: “Let all bitterness and wrath and anger and clamour and slander be put away from you, with all malice” (Eph 4:31). Patience takes root when I recognize that other people also have a right to live in this world, just as they are. It does not matter if they hold me back, if they unsettle my plans, or annoy me by the way they actor think, or if they are not everything I want them to be. Love always has an aspect of deep compassion that leads to accepting the other person as part of this world, even when he or she acts differently than I would like.